PTO/SB/22 (10-00) through 10/31/2002. OMB 0651-0031 U.S. DEPARTMENT OF COMMERCE ss it displays a valid OMB control number. Approved to U.S. Patent and Trademark Or

PENTION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) In re Application of Bharti Temkin, et			Docket Number (Optional) 12001-104
In re Application of Bharti Temkin, et al.			
	Application Number 09/844,881 Filed April 28, 2001		
	For Development of Stereoscopic-Haptic Virtual Environments		
	Group Art Unit 2673	Confirmation No. 1751	
This is a request under the provision response in the above identified app		to extend the perio	od for filing a
The requested extension and appro (check time period desired):	priate non-small-entity	fee are as follows	
One month (37 CFR 1.17(a)(1))			\$.
▼ Two months (37 CFR 1.17(a)(2))			\$ <u>400.00</u>
☐ Three months (37 CFR 1.17(a)(3))			\$
Four months (37 CFR 1.17(a)(4))			\$
Five months (37 CFR 1.17(a)(5))			\$
□ Payment by credit card. For □ The Commissioner has alread application to a Deposit According The Commissioner is hereby or credit any overpayment, if I have enclosed a duplicate I am the □ applicant/inventor.	ady been authorized to ount. y authorized to charge to Deposit Account No	o charge fees in this any fees which ma	y be required,
☐ assignee of record of the entire interest. See 37 CFR 3.71			
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).			
☑ attorney or agent of record.			
☐ attorney or agent under 37 CFR 1.34(a).			
Registration number if acting under 37 CFR 1.34(a)			
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Date		/ Signature	
		Jacob N.	Erlich, Reg. No. 24,338
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OTE: Signatures of all the inventors or assignees rms if more than one signature is required, see both		est or their representative	e(s) are required. Submit multiple

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.